

To: tojohns@southernute-nsn.gov[tojohns@southernute-nsn.gov]; kgurule@southernute-nsn.gov [kgurule@southernute-nsn.gov]
From: Peterson, Cynthia
Sent: Wed 10/7/2015 12:14:24 AM
Subject: Initial Administrative Record file for the Gold King Mine Release Site
Gold King AR PubNotice 20151005 2x8 final.pdf

Hello,

I just wanted to let you know the initial Administrative Record (AR) file for the Gold King Mine Release Site is now available at public libraries in Silverton, CO, Farmington, NM, and the Navajo Nation; and will be available later today at the Durango Public Library. It is also available on the Gold King Mine website at <http://www2.epa.gov/goldkingmine/gold-king-mine-initial-administrative-record>.

The initial AR includes the documents considered or relied upon during the emergency removal action and continuing removal action at the Site. A final AR will be available for review and public comment with the publication of the Action Memorandum. Additional documents, including the comments received on the initial or final AR file and EPA's response to significant comments, may be added at a later date.

A public notice announcing the availability of the initial AR was published in the Durango Herald on October 4th. The public notice also will be published in additional newspapers in Colorado and New Mexico, and in Tribal newspapers for the Navajo Nation, Southern Ute Tribe and the Ute Mountain Ute Tribe. A revised public notice with the location of the Durango Public Library and the URL of the website will be published in the Durango Herald this week (see attached).

Comments on the initial AR file may be submitted in writing to:

Steven Way, On-Scene Coordinator

U.S. Environmental Protection Agency,

1595 Wynkoop Street, 8EPR-ER,

Denver, CO 80202-1129

To request a copy of the initial AR on CD, please send an email to me with your mailing address.

Please feel free to contact me if you have any questions or would like additional information.

Best regards,

Cynthia

Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

1595 Wynkoop St. (8OC-PAI)

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